



FORM
ORG
(Rev. 5/2012)



**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

13 MAY 31 AIO 26

REPORT YEAR: 2013 ☐ Amended Statement

For Lobbying Reporting Period: ☐ January 1 - last day of February ☒ March 1 - April 30 ☐ May 1 - December 31

ORGANIZATION INFORMATION

HAWAII COMMUNITY FOUNDATION

WALLACE CHIN

Organization Name

Contact Person

827 FORT STREET MALL

Mailing Address (Number and Street or P.O. Box)

HONOLULU

HI

96813

City

State

Zip Code

(808) 537-6333

WCHIN@HCF-HAWAII.ORG

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

| | Total Amount |
|---|--------------------------------------|
| 1 Preparation & Distribution of Lobbying Materials_____1 | _____ |
| 2 Media Advertising_____2 | _____ |
| 3 Postage_____3 | _____ |
| 4 Compensation Paid to Lobbyists (<i>Attached Additional Sheets As Needed</i>) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i> | |
| Lobbyist Name | Compensation Paid |
| A. BT CONSULTING, INC. DBA ADVOCATES_____ | A. 8,333.32 |
| B. _____ | B. _____ |
| C. _____ | C. _____ |
| D. _____ | D. _____ |
| E. _____ | E. _____ |
| F. _____ | F. _____ |
| G. Total from Additional Attached Sheet(s)_____ | G. _____ |
| Add lines A through G_____ | Total Compensation Paid ► 4 8,333.32 |
| 5 Fees Paid to Consultants (other than to Lobbyists)_____5 | _____ |
| 6 Entertainment & Events_____6 | _____ |
| 7 Receptions, Meals, Food & Beverages_____7 | _____ |
| 8 Gifts_____8 | _____ |
| 9 Loans_____9 | _____ |
| 10 Other Disbursements_____10 | _____ |
| Add lines 1 through 10_____ | Total Expenditures ► 8,333.32 |

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| | |
| | |
| | |
| | |
| | |

☐ Check here if additional sheets are attached

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| | |
| | |
| | |
| | |
| | |

☐ Check here if additional sheets are attached

PART II. CONTRIBUTIONS RECEIVED

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| | |
| | |
| | |
| | |
| | |

☐ Check here if additional sheets are attached

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other (indicate below): |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

WALLACE CHIN

Print Name

5/24/2013

Date

VICE PRESIDENT

Title